Salem City Board of Education Salem, New Jersey 08079 Board of Education Meeting May 1, 2019

CALL TO ORDER: A meeting of the Salem City Board of Education is called to order

at ______ p.m. in the Salem High School Library located at 219

Walnut Street in Salem, New Jersey 08079.

OPEN MEETING: Adequate notice of this meeting has been provided in the local

news media and a place of public notice located at the Salem City Board of Education Office, 205 Walnut Street, Salem, New Jersey as required in the Open Public Meeting Act, Chapter 231, P.L.

1975.

FLAG SALUTE Board Members

Carol Adams Laquendala Bentley Christopher Colon Yuenge Groce Joan Hoolahan Julian LeFlore Rebecca Livingston Daffonie Moore Veronica Wright

District Representatives:

LAC: Laura Tice Crane Mannington: Eric Buzby Quinton: William McDonald

Administrators:

Dr. Patrick Michel, Superintendent
Herbert Schectman, School Business Administrator
Pamela Thomas, Director of Special Services
Linda Del Rossi, Supervisor of Literacy/SS PreK-12
John Mulhorn, Principal Salem High School
Jordan Pla, VP Salem High School

OTHERS: Mr. Corey Ahart

Pascale DeVilmé, Principal Salem Middle School William Allen, VP Salem Middle School Michele Beach, VP Salem Middle School Syeda Carter, Principal John Fenwick Academy Gia Sparacio Scarani, VP of Early Childhood Darryl Roberts, VP Salem High School

AUDIENCE PARTICIPATION

Audience members attending Board of Education Meetings are permitted to voice their opinions on school related topics at specified times during the regular meeting. These times are included in the printed agenda for the meeting. Members of the public are encouraged to speak during the public portion of the meeting. Complaints stated, or actions requested by the public, will be taken under advisement by the Board for investigation, discussion, and action or disposition at a later time/date. When addressing the Board of Education, please respect the following procedure:

- 1. Be recognized by the Board President.
- 2. State your full name and address before commenting.
- 3. Identify the resolution on which you will be commenting.
- 4. Wait to be recognized before making your comment(s).
- 5. Limit your comments to the specific resolution.
- 6. Time is limited to three (3) minutes per person.
- 7. If your questions or comments pertain to litigation, student or personnel items

or negotiations, we would ask that you see the Superintendent after the meeting since we do not discuss these items in public.

| | | • | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|---------------------------------|--|--|--|
| PRESENTATION Students of the month for April 2019: | | | | | | | |
| John F | enwick Academy | Zahriya Fletcher Jayon Thompson | Grade 1 Grade 1 | Ms. Thompson Ms. Persicketti | | | |
| Salem Middle School | | Jennifer Griffiths Ta'saun Evans | Grade 3 Grade 4 | Mr. Call Mr. Kutzura | | | |
| Salem | High School | Haylee Reyes Eunique Cooper | Grade 9 Grade 10 | Ms. Corbin Mr. Bartholomew | | | |
| | <u>Staff Member(s) of the month for April 2019:</u> Adrienne Brown Learning Disabilities Teacher Consultant Child Study Team | | | | | | |
| ANNUA | Public Hearing Budget 2019-2020 ANNUAL PUBLIC HEARING ON THE BUDGET 2019-2020 Motion (/) To Approve to Open Public Hearing A. Recommend that the Board of Education approve the Public Hearing on the 2019-2020 School Budget to be opened atPM. | | | | | | |
| B. Public Hearing Presentation of the 2019-2020 School Budget. Superintendent/Business Administrator presents an overview of the Budget for the 2019-2020 school year. | | | | | | | |
| C. | C. Audience Questions: | | | | | | |
| Motion | Motion(/) To Approve To Close Public Hearing | | | | | | |

Recommend that the Board of Education approve that the Public Hearing on the 2019-

2020 School Budget be closed at _____PM.

A.

BOARD COMMITTEE REPORTS

PRINCIPALS'/ADMINISTRATORS' REPORTS AND COMMENTARY

SUPERINTENDENT'S COMMENTS/REPORTS

Motion ($\,\,$ / $\,\,$) Board to approve regular and executive minutes of April 10, 2019 Board of Education meeting.

BOARD SECRETARY/BUSINESS ADMINISTRATOR REPORTS

| Board I Motion (A. | Reports (Exhibit A) (/) To approve the Board Secretary's reports in me *Request Board approval of the transfer of the funds as previousl Superintendent pursuant to 18A:22-8.1 for the month(s) of March | y approved by the |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| B. | *Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify for the month of budgetary line item account has obligations and payments (contratotal exceed the amount appropriated by the Salem City Board of N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary li over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 | actual orders) which in Education pursuant to |
| | Board Secretary | Date |

- C. *Treasurer's Report in accordance with 18A:17-36 and 18A:17-9 for the month of March 2019. The Treasurer's Report and Secretary's Report are in agreement for the month of March 2019 pending audit.
- D. Pursuant to N.J.A.C. 6A: 23A-16.10 (c) 4, the Salem City Board of Education certifies for the month ending March 2019 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a)1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- E. To approve the Payment of Bills and Purchase Report:
 From the General Account for Balance as summarized on attached board memo(s)

To approve the Purchases Report for April 2019: \$1,296,458.99

To approve Payment of Bills for May 2019

General Account & Food Service: \$431,929.50

Confirmation of payrolls for April 2019

<u>April 15, 2019</u> General Acct. Transfer \$718,779.18

April 30, 2019 General Acct. Transfer \$664,852.54

a.) Board request authorization for the Business Administrator to process additional invoices for payment for the current month with Board confirmation at the next regular Board meeting.

Motion (/) Board to Approve: #2-F-11/DIST

- Resolved, that the Board of Education authorize Herbert Schectman to apply for an ERIC Safety Grant in the amount of \$7,666.91. Grant funds will be used for building safety during the 2019-2020 school year and will be used to correct safety violations as presented in the Fire Marshall's pending report.
- 2. Board to approve authorization to contract with the sending districts (Elsinboro, Quinton, Mannington, & LAC) for the 2019-2020 school year.
- 3. Request Board approval to renew the contract with Business Communication Strategies, LLC for continued policy consultation services for the District Policy Manual for the 2019-2020 school year. The annual fee for these services is \$500.00 and the hourly rate is \$50.00.
- 4. Recommend Board to approve the 2019-2020 budget.

BE IT RESOLVED, that the budget be approved for the 2019-2020 School Year and the Secretary to the Board of Education be authorized to submit the budget to the Salem County Executive Superintendent of Schools for approval as follows:

BE IT RESOLVED to approve the 2019-2020 school district budget:

| | Budget | Local Tax Levy |
|-----------------|--------------|----------------|
| General Fund | \$21,785,267 | \$2,440,167 |
| Special Revenue | \$ 3,651,574 | |
| Debt Service | \$ 301,944 | \$103,967 |
| | \$25,738,785 | \$2,544,134 |

AND BE IT RESOLVED, to approve the 2019-2020 school district budget.

RESOLVED, that taxes should be raised from the City of Salem in the amount of \$2,440,167 for the General Fund for the 2019-2020 school year.

WHEREAS, the District needs to appropriate money from the excess surplus for the 2019-2020 budget in the amount of \$590,551 and

WHEREAS, the District makes the following assurances: 1.) No other line item balances are or will be available, 2.) No other emergency reserves or maintenance reserves (for maintenance purposes) are available for transfer, 3.) The transfer is for T&E purposes OR to ensure health and safety of students\or staff, 4.) any unbudgeted or under-budgeted revenue or excess (under projected) unreserved undesignated fund balance has been utilized, and

NOW, Therefore, be it resolved that Salem City School District shall appropriate excess surplus the amount of \$590.551 to be used for the 2019-2020 school year.

- Request board approval to participate in GCSSSD's MVC On-line Abstract Request Program for the school year 2019-2020 (which period shall not exceed twelve (12) months) at a cost of \$30.00.
 It is required by all school districts to run a driving abstract on any employee that drives a school district-owned vehicle.
- 6. Request board approval to enter into agreement to participate in Gloucester County Special Services School District Choice School Program for the 2019-2020 school year, at a cost of \$3.50

per Choice Student. GCSSSD will coordinate paperwork for any student who attends an out-of-district choice school.

- 7. Request board approval to enter into agreement with GCSSSD to provide Aid-in-Lieu services to the district at a yearly cost of \$3.50 per nonpublic student. GCSSSD will provide the district with a list of students who are eligible to receive AIL payments for the 2019-2020 school year.
- 8. Request board approval of the Annual NJSIAA Membership for 2019-2020 School Year:

The Board of Education of the Salem City School District, County of Salem, State of New Jersey, as provided for in Chapter 172 Laws 1979 (N.J.S.A. 18A: 11-3, et seq.) herewith enrolls Salem High School as a member of the New Jersey Interscholastic Athletic Association to participate in the approved interschool athletic program sponsored by the NJSIAA. This resolution to continue in effect until or unless rescinded by the Board of Education and shall be among the policies adopted annually by the Board. Pursuant to N.J.S.A. 18A-11:3, in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by, the Constitution, Bylaws, and Rules and Regulations of the NJSIAA.

9. Request Board approval to renew the contract with Linda Jones for district Treasurer, for the 2019-2020 school year, salary not to exceed \$4,029.

STUDENT MATTERS

A. Field Trips #4-A-11

Motion (/) Board to Approve: **#4-A-11**1. Board to approve the following field trips:

| Annenberg Center, Philadelphia, PA Attend a performance of Parsons Dance company | May 10, 2019 12 students | Ms. Dixon, Ms. Murray \$220.00 x 1 Bus= \$220.00 Acct: 15-000-270-512-03-SHS After school hours- no subs needed (Students paid own entrance fees through fundraising) |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Newlin Grist Mill, Glen Mills, PA Students participate in fishing, macro- invertebrate study, nature walk | May 17, 2019 30 students | Ms. Derham, Ms. LoMonico, Mr. Bartholomew Bus fee: \$220.00 Acct: 15-000-270-512-03-SHS 3 subs- \$375.00 Acct: 15-140-100-101-03-SHS |
| Temple University, Philadelphia, PA 10 th Annual Math Olympiad | May 20, 2019 8 students | Mr. Lagakos Bus fee: \$220.00 Acct: 15-000-270-512-03-SHS Substitute fee: \$125.00 Acct: 15-140-100-101-03-SHS |

| Kean University, Union, NJ | | Ms. Landolfi |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Work with FBLA NJ state board to prepare for upcoming year | May 20, 2019 1 Student | Bus fee: \$220.00 Acct: 15-000-270-512-03-SHS Substitute fee: \$125.00 Acct: 15-140-100-101-03-SHS |
| Toms River HS and Six Flags Great Adventure Music in the Parks Competition | May 24, 2019 64 Students | Mr. Kline, Ms. Murray, Ms. Hudock, and 9 parent chaperones Bus fee: 2 buses \$440.00 Acct: 15-000-270-512-03-SHS Substitute fees: \$125.00 x 2=\$250.00 Acct: 15-401-100-101-03-SHS Student Entry fees: \$75.00 per student-paid by parent/guardian |
| Washington, DC Tour and presentation at IBO Americas in Bethesda, MD also: tours of Newseum, White House, Capital and other points of interest IB Senior Trip (required for IB) | May 28 & May 29, 2019 20 Students | Ms. Hall, Ms. Gatson, Mr. Hunt, Ms. Murray Bus fee: \$1900.00 Acct: 15-000-270-512-03-SHS Hotel: \$2856.23 Meals: Approx. \$1500.00 Activities/Admissions: \$3125.00 Acct: 15-213-100-800-03-SHS |
| Museum of Math New York City, NY | June 4, 2019 20 Students | Mr. Lagakos, Ms. Hudock, Ms. Chieves Bus fee: \$220.00 Acct: 15-000-270-512-03-SHS 3 Subs: \$375.00 Acct: 15-401-100-101-03-SHS |
| Salem County Vo-Tech School Most Improved Student | May 16, 2019 7 Students | Ms. Gatson, Ms. Hall, Mr. Hunt, Ms. Thompson Bus fee: \$220.00 Acct: 15-000-270-512-03-SHS |
| SBYS trip to Chesapeake City Water Tours Private Charter/Chesapeake Inn | June 26, 2019 28 Students & Adults | Kellie Smith School Based will cover all cost to include activity and transportation |
| Salem County Vo-Tech School Most Improved Student | May 16, 2019 1 student | Mr. Pszwaro, Ms. Elder Transportation costs to be shared with SHS's Guidance Department Acct: 15-000-270-512-02-SMS |

| Salem Community College Davidow Hall 460 Hollywood Avenue Carney's Point, NJ SC Math Showcase | May 30, 2019 35 Students from Grade 4-8 | Ms. Cocca, Ms. Griffith, Ms. McFadden, Ms. Morris, Ms. Welch Bus fee: \$243.84 Acct: 15-000-270-512-02 1 Sub: \$125.00 Acct: 15-130-100-101-02 Team Shirts: \$352.00 Acct: 15-190-100-800-02 |
|-----------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The College of New Jersey Ewing Township, NJ Unified Game Day | June 7, 2019 25 Students | Mrs. Bacon, Mr. Humenik, Ms. Skinner Bus fee: \$0 1 Sub: \$125.00 Acct: 15-212-100-101S-02-SMS |

Home Instruction: In/ Out of District/Residential

Motion (/) Board to Approve: #7-C-11

1. Board to approve the following students for home instruction:

| Student ID | Health Care/Teacher | Costs (Prorated) | Dates | Account # |
|------------|------------------------|------------------|---------------------|-----------------------|
| 01260050 | A Step Ahead | \$34.00/hr. | 03/05/19 - 6 weeks | 11-150-100-320-00-BUS |
| 01200030 | Bridgeton, NJ | 30 hrs. | 03/03/19 - 6 Weeks | 11-130-100-320-00-003 |
| 01260147 | A Step Ahead | \$34.00/hr. | 01/14/19 – 01/29/19 | 11-219-100-320-00-CST |
| 01200147 | Bridgeton, NJ | 24 hrs./wk | 01/14/19 - 01/29/19 | 11-219-100-320-00-631 |
| 01070162 | A Step Ahead | \$34.00/hr. | 02/08/19 – 04/15/19 | 11-219-100-320-00-CST |
| 01270163 | Bridgeton, NJ | 94 hrs. | 02/00/19 - 04/15/19 | 11-219-100-320-00-651 |

Miscellaneous

Motion (/) Board to Approve: **#7-D-11**

1. Board to approve the enrollment of A.B., daughter of Ms. Stefanie Crawford, Second Grade teacher at JFA, to attend John Fenwick Academy for the 2019-2020 school year, as an Inter-District Choice Student.

<u>PERSONNEL</u>

A. Retirement/Resignation/Non-Renewal (NR) Increment Withholding (IW) and Reduction in Force (RIF) for 2019-2020

Motion (/) Board to Approve: #8-A-11/DIST

1. Board to approve the Salem City School District Non-Renewal (NR); Increment Withholding (IW); Reduction in Force (RIF) List for the 2019-2020 year

| <u>st Name Reasor</u> | <u>n Position</u> |
|-----------------------|---------------------------------------------|
| ines NR | Grade 5 Social Studies |
| Fadden NR | Grade 6 Mathematics |
| att NR | Grades 5-8 Resource Room/Mathematics |
| ttrell NR | Choral Music |
| ntgomery IW | Grade 8 Literacy |
| | ines NR Fadden NR att NR ttrell NR |

Nikolai Dubowski NR 1-to-1 Aide

Sharon Gross IW Executive Secretary

2. Board to approve the resignation of Mr. Edward Vanaman, paraprofessional at John Fenwick Academy, effective May 10, 2019.

B. Employment

Motion (/) Board to Approve: #8-C-11/HS

1. Board to approve the following salaries for the 2019-2020 School Year

1. Administrative Salaries 2019-2020

| Last Name | First Name | Stipend | Salary |
|------------------|------------|-----------------|-----------|
| Allen | William | | \$92,220 |
| Beach | Michele | | \$92,220 |
| Carter | Syeda | | \$107,801 |
| DelRossi | Linda | | \$114,285 |
| DeVilme' | Pascale | | \$102,274 |
| Mulhorn | John | | \$134,163 |
| Pla | Jordan | | \$91,881 |
| | | Site Management | \$92,200 |
| Roberts | Darryl | 10,000 | |
| Sparacio Scarani | Gia | | \$87,635 |
| Thomas | Pamela | | \$118,750 |

2. Non-Unit Staff Salaries 2019-2020

| Last Name | First Name | Stipend | Salary |
|---------------|--------------|--------------------------|-----------|
| | | Business Admin. 1,000 | \$40,340 |
| Allison | Talisha | Exec. Secy 612 | |
| Bacon | John | Homeless 2,000 | \$58,457 |
| Carpo | Robert | | \$44,679 |
| | | District Data Specialist | \$56,055 |
| Doubet | John Timothy | \$21,020 | |
| Henry | Robin | Accounting 2,500 | \$57,542 |
| Keen | David | | \$104,369 |
| Montrey | Wright | | \$48,316 |
| Pitts | Theresa | | \$42,084 |
| Primas-Garner | Dale | SEMI 3,000 | \$69,576 |
| Russell | Devon | Exec Secy 1,209 | \$41,455 |
| Smith | Cameron | | \$69,460 |
| Smith | Kellie-Ann | | \$58,767 |
| Spence | Dennis | | \$86,738 |
| Thompson | Jacquelyn | | \$40,209 |

3. Maintenance/Operations Staff Salaries 2019-2020

| Last Name | First Name | Stipend | Salary |
|-----------|------------|---------------------------------------------------|----------|
| Alston | Francine | \$750 Longevity | \$24,406 |
| Cole | Joseph | \$731 Fire \$750 Longevity | \$48,415 |
| Dilks | Marie | \$731 Fire \$1,250 Longevity | \$35,215 |
| Evans | Morris J. | \$1,856 Head Cust \$1,000 Longevity | \$50,677 |
| Hand Jr. | Robert | \$731 Fire \$750 Longevity | \$53,794 |
| Justice | Derek | \$1,856 Head Cust \$731 Fire \$1,250 Longevity | \$39,555 |
| Ray | Charles | \$1,969 Maint 1 | \$45,805 |
| Smith | Andre | \$731 Fire \$1,000 Longevity | \$32,204 |
| Smith | Edwin V. | \$1,750 Longevity | \$41,486 |
| Turner | Neil | \$1,000 Longevity | \$32,453 |
| Weiss | Barry | \$731 Fire \$1,000 Longevity | \$54,996 |
| Woods | Joe | \$1,856 Head Cust \$1,750 Longevity | \$46,154 |

4. Teaching Staff 2019-2020

| SHS | | | | | |
|-------------|------------|---------|----------|--|--|
| Last Name | First Name | Step | Salary | | |
| Bartholomew | Paul | MA18 | \$86,221 | | |
| Bergman | Kristina | MA11 | \$64,307 | | |
| Boone | Victor | MA16 | \$78,237 | | |
| Bower | Heidi | MA17 | \$81,737 | | |
| Buck | Kenneth | MA18 | \$86,221 | | |
| Carney | Glenn | MA14+30 | \$72,787 | | |
| Cheeseman | Bridget | MA05 | \$56,557 | | |

| Chieves | Rosalyn | MA16+30 | \$79,287 |
|-------------|-----------|-------------------------------|----------|
| Clour | Miranda | BA09 | \$59,307 |
| Corbin | Janice | BA12 | \$64,142 |
| | | | |
| Davis | Janice | BA08 | \$58,007 |
| Derham | Theresa | MA17 +30 | \$82,787 |
| DeStefano | Edward | BA16+30 | \$77,237 |
| Dixon | Jessica | MA03 | \$56,557 |
| Favat | Drew | MA04 | \$57,557 |
| Ferguson | Bruce | BA08 | \$58,007 |
| Gahrs | Gregory | MA12 | \$66,142 |
| Gatson | Regina | MA13 | \$68,737 |
| Hauenstein | Micah | BA14 | \$69,737 |
| Hibbard | Kathleen | BA18 | \$84,221 |
| Hudock | Anne | MA18 | \$86,221 |
| Hunt | David | MA12 | \$66,142 |
| Hunt | Rachel | BA13 | \$66,737 |
| llaria | Regina | BA12+30 | \$65,142 |
| Irvine | Elizabeth | BA18 | \$84,221 |
| Jakub-Cerro | Louise | MA18 | \$86,221 |
| James | Jeffery | BA17 | \$79,737 |
| Kline | Nicholas | BA16 | \$76,237 |
| Lagakos | Gregory | MA12 | \$66,142 |
| Lamont | Sara | MA10 | \$62,807 |
| Landolfi | Suzanne | BA18+30 | \$85,221 |
| Langley | Sandra | BA02 | \$52,957 |
| Levitsky | Scot | BA13 | \$66,737 |
| LoMonico | Tracie | BA08+30 | \$59,007 |
| Lord | Christina | BA05 | \$54,557 |
| Lynard | Shikeena | BA05 | \$54,557 |
| Mace | Diana | BA15 | \$72,737 |
| Merritt | Steve | BA18 | \$84,221 |
| | | IB CAS Coordinator \$2,500 | |
| Murray | Renee | BA04 | \$53,757 |

| | | Dist Web Master,\$3,000 | |
|-------------|-------------|-------------------------|---------------|
| Mutter | Lisa B | MA18 | \$86,221 |
| Nitshe | Susan | MA18 | \$86,221 |
| O'Brien | Sean | BA11 | \$62,307 |
| Owen | Karen | BA18 | \$84,221 |
| Poole | Maerena | MA10 | \$62,807 |
| Salandria | Ryan | BA07 | \$56,782 |
| Sheffield | Steve | MA16 | \$78,237 |
| Unger | Kristin | BA13 | \$66,737 |
| Vengenock | Marisa | MA14 | \$71,737 |
| Woodlock | Brooke | BA17 | \$79,737 |
| Yurchenko | Irina | MA13 | \$68,737 |
| | SM | S | |
| Bacon | Jamie | BA10 | \$60,807 |
| Bey | Allyson | BA18 | \$84,221 |
| Boyce | Nicole | BA14+30 | \$70,737 |
| Braun | Karen | BA13 | \$66,737 |
| Call | Roger | MA15+30 | \$75,787 |
| Cocca | Alicia | BA03 | \$53,257 |
| Crowley | Angela | MA11 | \$64,307 |
| Dixon | Hugh | MA08+30 | \$61,057 |
| Eck | Kathleen | BA18+30 | \$85,221 |
| Elder | Rebecca | MA02 | \$54,957 |
| Graham | Nicole | BA11 | \$62,307 |
| Griffith | Randi | BA12 | \$64,142 |
| Hughes | Josiah | BA06 | \$55,557 |
| Humenik | Dwayne | BA18 | \$84,221 |
| Johnson | Randy | BA18 | \$84,221 |
| Kutzura | Jason | BA18 | \$84,221 |
| Laubengeyer | Sandra | BA05 | \$54,557 |
| Lee | Christopher | MA15+30 | \$74,737 |
| Lindsay | Christopher | BA05 | \$54,557 |
| McConathey | Catherine | MA13 | \$68,737 |
| McDermott | Tara | BA16 | \$76,237 |
| Montgomery | Sharon | MA12+30 | \$67,192 (IW) |
| Morris | Lisa | BA16 | \$76,237 |
| Nugent | Melanie | BA06 | \$55,557 |
| Oberman | William | BA16 | \$76,237 |

| Osman | Kimberly | MA18 | \$86,221 |
|---------------|-----------|--------------|----------|
| Pino | | | \$69,737 |
| Pszwaro | Adam | BA14 MA09 | \$61,307 |
| Reese | Kathryn | BA18 | \$84,221 |
| Ricker | Christa | BA13+30 | \$67,737 |
| Seran | Alicia | BA03 | \$53,257 |
| Skinner | Melissa | MA18 | \$86,221 |
| Starn | Katherine | MA17 | \$81,737 |
| | | | |
| Stewart | Patricia | MA03 | \$55,257 |
| Tortella | Betsy | MA15 | \$74,737 |
| Weigler | Lori | MA18 | \$86,221 |
| Welch | Megan | BA02 | \$52,957 |
| | JFA | T | |
| Ali | Ruqayyah | BA05 | \$54,557 |
| Atkinson | Deborah | BA15 | \$72,737 |
| Baker | Eyde | MA18+60 | \$88,421 |
| Barbara | Linda | MA18 | \$86,221 |
| Barron | Tiara | BA03 | \$53,257 |
| Bey | Valerie | MA14 | \$71,737 |
| Cascaden | Jennifer | MA18 | \$86,221 |
| Cohen | Rebekah | MA18 | \$86,221 |
| Colon | Regina | BA05 | \$54,557 |
| Connor | Tonya | MA07 | \$58,782 |
| Crawford | Stefanie | BA07 | \$56,782 |
| Galasso | Victoria | BA13 | \$66,737 |
| Garvine | Debra | BA18 | \$84,221 |
| Grimes | John | BA17 | \$79,737 |
| Haines | Elyssa | BA16+30 | \$77,237 |
| Holland-Paris | Sharon | MA18 | \$86,221 |
| Hughes | Michael | BA04 | \$53,757 |
| Kelley | Carla | MA09 | \$61,307 |
| Krupski | Laura | BA04 | \$53,757 |
| Livingston | Deanna | MA18 | \$86,221 |
| Luzzo | Jane | BA18 | \$84,221 |
| Maccarone | Michelle | BA12 | \$64,142 |
| McClaren | Patricia | BA18 | \$84,221 |
| McLaughlin | Melissa | BA14 | \$69,737 |
| Meehan | Heather | BA05 | \$54,557 |
| Mullen | Krystle | BA05 | \$54,557 |

| Olivier-Martin | Alberte | MA07 | \$58,782 |
|----------------|------------|---------|----------|
| Parsons | Cheri | BA11 | \$62,307 |
| Pastor | Karen | BA13 | \$66,737 |
| Persicketti | Debra | BA03 | \$53,257 |
| Sholders | Cassandra | BA14 | \$69,737 |
| Sutton-Parris | Jill | BA16 | \$76,237 |
| Terrell-Porter | Lisa | BA06 | \$55,557 |
| Thompson | Kerry | BA04 | \$53,757 |
| Tulini | Dawn | BA07 | \$56,782 |
| Vernon | Ashley | BA11 | \$62,307 |
| Walker | Karen | BA15 | \$72,737 |
| Wright | Karen | MA18+30 | \$87,271 |
| CST | | | |
| Brown | Adrienne | MA18+30 | \$87,271 |
| Champion | Lydia | MA16 | \$78,237 |
| Longo | Joseph | MA12 | \$66,142 |
| Slaughter | Dr. Billie | MA18+60 | \$88,421 |

5. Non-Certified Support Staff Salaries 2019-2020

| | Support Staff | | | | |
|------------|---------------|---------------------------------------|---------------|--|--|
| Last Name | First Name | Step | Salary | | |
| Bacon | Lisa | Exec. Secy \$478 \$1,000 Longevity | \$44,946 | | |
| Bundy | Esther | \$1,500 Longevity | \$33,429 | | |
| Burns | Donna C | \$2,179 Longevity | \$71,853 | | |
| Busch | Thronna | \$1,250 Longevity | \$36,189 | | |
| Chappell | Lynne | \$500 Longevity | \$33,749 | | |
| Gross | Sharon | Exec. Secy \$478 \$750 Longevity | \$37,372 (IW) | | |
| McCoy-Cuff | Alfreda | \$1,000 Longevity | \$33,701 | | |
| Mulhorn | Tatiana | Exec. Secy \$478 \$1,000 Longevity | \$43,477 | | |
| Peltz | Christine | \$500 Longevity | \$33,749 | | |
| Sanders | Tenyatta | \$500 Longevity | \$33,749 | | |

| Shuman | Bobbie | \$1,750 Longevity Exec. Secy \$478 | \$50,964 |
|---------|----------|-------------------------------------------------------|----------|
| Tedesco | Patricia | \$500 Longevity | \$33,749 |
| Brown | Larry | \$750 Longevity Retired Law Enforcement \$2,000 | \$46,490 |
| Gullett | Bonita | \$1,250 Longevity | \$28,370 |
| Nock | Tyrone | \$500 Longevity Retired Law Enforcement \$2,000 | \$45,364 |

6. Paraprofessional/One-on-one Aide Staff Salaries 2019-2020

| | | SMS | | |
|---------------|-------------|-------------------|--------------|----------|
| Lusby | Rhonda | \$750 Longevity | St 6 Tier 4 | \$23,594 |
| Micalizzi | Deanna | \$500 Longevity | St 2 Tier 4 | \$21,593 |
| Miller | Nina | \$1,250 Longevity | St 15 Tier 1 | \$26,100 |
| Moore | Lisa | \$500 Longevity | St 8 Tier 2 | \$21,893 |
| Green-Ransome | Avonda | \$500 Longevity | St 7 Tier 4 | \$24,094 |
| | _ | JFA | | |
| Aitken | Teresa | \$500 Longevity | St 4 Tier 1 | \$19,393 |
| Bacon | Kimberly | \$500 Longevity | St 3 Tier 3 | \$20,093 |
| Bagby | Shakema | \$750 Longevity | St 6 Tier 4 | \$23,594 |
| Boyce | Kaneisha | \$750 Longevity | St 7 Tier 4 | \$24,094 |
| Carter | Kathleen A. | \$1,250 Longevity | St 14 Tier 3 | \$25,594 |
| Carter | Kathleen R. | \$500 Longevity | St 4 Tier 3 | \$20,593 |
| Davis | Aida | \$750 Longevity | St 6 Tier 4 | \$23,594 |
| Davis | Diedra | \$500 Longevity | St 2 Tier 3 | \$19,593 |
| Flitcraft | Cheryl | \$750 Longevity | St 10 Tier 4 | \$25,593 |
| Gilmore | Susan | \$500 Longevity | St 7 Tier 4 | \$24,094 |
| Norton | Michelle | \$500 Longevity | St 4 Tier 3 | \$20,593 |
| Morris | Mary | \$500 Longevity | St 10 Tier 4 | \$25,593 |
| Pankok | Kimberly | \$1,500 Longevity | St 14 Tier 4 | \$27,594 |
| Porch | Barry | \$500 Longevity | St 4 Tier 4 | \$22,593 |
| Suah | Elton | \$500 Longevity | St 5 Tier 4 | \$23,093 |
| Whitehead | Elizabeth | \$1,250 Longevity | St 14 Tier 3 | \$25,594 |

C. Financial Request Motion () Board to Approve #8-D-11

1. Board to approve Health Waivers for 2019-2020 June payment.

| High School | | | | June Payment |
|--------------------------------|----------------|--------------------------------------------------|------------------------|--------------|
| Health , Prescription & Dental | | | | • |
| Kristina Bergman | Teacher | \$4,892.00 | 15-000-291-290-03-SHS | 4,892.00 |
| Larry Brown | Security | \$3,893.00 | 15-000-291-290-03-SHS | 1,946.50 |
| David Hunt | Teacher | \$9,784.00 | 15-000-291-290-03-SHS | 4,892.00 |
| Kline, Nicholas | Teacher | \$5,707.34 | 15-000-291-290-03-SHS | 4,892.00 |
| Scott Levitsky | Teacher | \$9,784.00 | 15-000-291-290-03-SHS | 4,892.00 |
| Alfreda McCoy-Cuff | Secretary | \$9,784.00 | 15-000-291-290-03-SHS | 4,892.00 |
| John Mulhorn | Principal | \$13,045.00 | 15-000-291-290-03-SHS | 6,522.50 |
| | | | | |
| TOTAL | | \$56,889.34 | | \$32,929.00 |
| Health & Prescription | | | | |
| Christina Lord | Teacher | \$8,424.00 | 15-000-291-290-03-SHS | 4,212.00 |
| Jordan Pla | Vice Principal | \$12,905.00 | 15-000-291-290-03-SHS | 6,452.50 |
| Darryl Roberts | Vice Principal | \$12,905.00 | 15-000-291-290-03-SHS | 6,452.50 |
| Kristin Unger | Teacher | \$9,679.00 | 15-000-291-290-03-SHS | 4,839.50 |
| | | | | , |
| DENTAL | | | | |
| Teresa Derham | Teacher | \$105.00 | 15-000-291-290-03-SHS | 52.50 |
| | | | | |
| High School Total | | \$100,907.34 | | \$54,938.00 |
| General Fund | | | | |
| Health , Prescription & Dental | | | | |
| - | Para- | | | |
| Avonda Green-Ransome | professional | \$ 9,784.00 | 11-000-291-290-00-BUS | 4,892.00 |
| | Superintendent | | | |
| Devon Russell | Secretary | \$ 9,784.00 | 11-000-291-290-00-BUS | 4,892.00 |
| | Business | | | |
| Herbert Schectman | Administrator | \$ 5,191.00 | 11-000-291-290-00-BUS | 2,595.50 |
| K : 0" V | Para- | #0.500.00 | 44 000 004 000 00 0110 | 0.000.05 |
| Kari Silvers-Vazquez | professional | \$6,522.68 | 11-000-291-290-00-BUS | 2,038.35 |
| TOTAL | | \$31,281.68 | | \$14,417.85 |
| Health & Prescription | | +++++++++++++++++++++++++++++++++++++ | | ¥ - 1, |
| Amiot Michel | Superintendent | \$ 5,000.00 | 11-000-291-290-00-BUS | 2,500.00 |
| | <u> </u> | · · · · · · · · · · · · · · · · · · · | | , |
| Health | | - | | - |
| Edye Baker | Teacher | \$ 6,302.00 | 11-000-291-290-00-BUS | 3,151.00 |
| | | | | |
| | | | | |

| General Fund Total | | \$42,583.68 | | \$20,068.85 |
|--------------------------------|-----------------|-------------------|------------------------|--------------------|
| John Fenwick School | | | | |
| Health , Prescription & Dental | | | | |
| John Bacon | Truancy Officer | \$ 8,424.00 | 20-218-200-200-01-JFA | 4,212.00 |
| Tiara Barron | Teacher | \$ 3,893.00 | 20-218-200-200-01-JFA | 1,946.50 |
| Syeda Carter | Principal | \$ 7,488.00 | 15-000-291-290-01-JFA | 5,616.00 |
| | Para- | Ψ 1,100100 | | 2,01010 |
| Aida Davis | professional | \$ 5,636.00 | 20-218-200-200-01-JFA | 2,818.00 |
| Sharon Holland-Paris | Teacher | \$ 9,784.00 | 15-000-291-290-01-JFA | 4,892.00 |
| Laura Krupski | Teacher | \$ 6,318.00 | 15-000-291-290-01-JFA | 4,212.00 |
| | Para- | | | |
| Marcia Ledford | professional | \$ 8,424.00 | 20-218-200-200-01-JFA | 4,212.00 |
| Patricia McClaren | Teacher | \$ 9,784.00 | 15-000-291-290-01-JFA | 2,038.33 |
| Krystle Mullen | Teacher | \$ 9,784.00 | 15-000-291-290-01-JFA | 4,892.00 |
| Tyrone Nock | Security | \$ 1,135.47 | 15-000-291-290-01-JFA | 973.25 |
| | | \$ 1,135.47 | 20-218-200-200-01-JFA | 973.25 |
| | Para- | | | |
| Michele Norton | professional | \$ 8,424.00 | 20-218-200-200-01-JFA | 4,212.00 |
| Tenyatta Sanders | Secretary | \$ 9,784.00 | 15-000-291-290-01-JFA | 4,892.00 |
| Lisa Terrell-Porter | Teacher | \$ 9,784.00 | 15-000-291-290-01-JFA | 4,892.00 |
| TOTAL | | #00 707 04 | | \$50.704.00 |
| TOTAL | | \$99,797.94 | | \$50,781.33 |
| Health & Prescription | | | | |
| Stefanie Crawford | Teacher | \$ 5,531.00 | 15-000-291-290-01-JFA | 2,765.50 |
| Jill Sutton-Parris | Nurse | \$4,839.50 | 15-000-291-290-01-JFA | 2,419.75 |
| | | \$4,839.50 | 20-218-200-200-01-JFA | 2,419.75 |
| | Para- | ** * | | |
| Elizabeth Whitehead | professional | \$8,319.00 | 20-218-200-200-01-JFA | 4,159.50 |
| TOTAL | | \$23,529.00 | | \$11,764.50 |
| | | , ., | | , , |
| John Fenwick Total | | \$123,326.94 | | 62,545.83 |
| | | | | , |
| SALEM MIDDLE SCHOOL | | | | |
| Health , Prescription & Dental | | | | |
| | Para- | | | |
| Thronna Busch | professional | \$ 8,424.00 | 15-000-291-290-02-SMS | 4,212.00 |
| Hugh Dixon | Teacher | \$ 5,636.00 | 15-000-291-290-02-SMS | 2,818.00 |
| D. Million | Para- | A 2222 | 45 000 004 000 00 004 | 4 0 4 0 = 0 |
| Deanna Micalizzi | professional | \$ 3,893.00 | 15-000-291-290-02-SMS | 1,946.50 |
| Topou Deinos | Tabahan | Ф 070400 | 45 000 004 000 00 0140 | |
| Tracy Raines | Teacher | \$ 9,784.00 | 15-000-291-290-02-SMS | 4 000 00 |
| Betsy Tortella | Teacher | \$ 9,784.00 | 15-000-291-290-02-SMS | 4,892.00 |
| TOTAL | | \$37,521.00 | | \$13,868.50 |

| Health & Prescription | | | | |
|---------------------------|-----------|------------------------------|-----------------------|------------------------------|
| Francois-DeVilme, Pascale | Principal | \$ 12,905.00 | 15-000-291-290-02-SMS | 6,452.50 |
| Lori Weigler | Teacher | \$ 4,852.75 | 15-000-291-290-02-SMS | 693.25 |
| Megan Welch | Teacher | \$ 3,804.00 | 15-000-291-290-02-SMS | 1,902.00 |
| TOTAL | | \$21,561.75 | | \$9,047.75 |
| Salem Middle School Total | | \$59,082.75 | | \$22,916.25 |
| TOTAL | | \$325,900.71 | | \$160,468.93 |
| Difference | | | | |
| Preschool Aid | | \$ 49,094.97 | | \$ 24,953.00 |
| JFA | | \$ 74,231.97 \$123,326.94 | | \$ 36,317.49 \$ 61,270.49 |

C. Leave of Absence Motion () Board to Approve: #8-E-11

1. Board to approve the following leave(s) of absence:

| Employee ID# | 346 | 1489 | 160 | 433 |
|-------------------------------|----------------------|----------------------|-------------------------|---------------------|
| Employee | K.O. | C.P. | K.E. | K.R. |
| Type of Leave | Intermittent-Medical | Intermittent-Medical | Medical | Medical |
| Leave Requested | 04/16/18 – 04/16/19 | 04/17/19 – 04/16/20 | 05/08/19 - 06/12/19 | 05/15/19 - 06/30/19 |
| Fed Max Leave (max 90 days) | 04/16/18 – 04/16/19 | 04/17/19 – 04/16/20 | 05/08/19 - 06/12/19 | 05/15/19 - 06/30/19 |
| Time Usage of FMLA | 12 weeks | 12 weeks | 5 weeks | 6 weeks |
| NJ Family Leave (max 90 days) | N/A | N/A | N/A | N/A |
| Time Usage of FLA | N/A | N/A | N/A | N/A |
| *Use of Sick Days | 0.5 days | 20.5 days | 20 days | 20 days |
| *Use of Personal Days | 3 days | 2.25 days | 2 days | 2 days |
| *Use of Vacation Days | N/A | N/A | N/A | N/A |
| Unpaid Leave | N/A | N/A | N/A | N/A |
| Intermittent Leave | N/A | N/A | N/A | N/A |
| Extended Leave | N/A | N/A | N/A | N/A |
| Est. Return Date | N/A | N/A | 06/24/19 (FMLA Expired) | 09/01/19 |

^{*}all time is accrued up to the date of leave

2. Board to approve the extension of the following Non-FMLA leave of absence:

| Employee | Requested Period | Return Date |
|--------------|--------------------|-------------|
| Kathleen Eck | 6/13/19 to 6/30/19 | 9/01/2019 |
| | 2 weeks | |

^{*}all time is accrued up to date of leave

E. Miscellaneous

Motion (/) Board to Approve: #8-F-11

- 1. Board to approve the following updated job descriptions:
 - Administrative Assistant to the Superintendent of Schools
 - Accountant/Payroll Administrator

Curriculum /Professional Development

Motion (/) Board to Approve: #11-11/DIST

1. Board to approve the following out of district professional developments:

| Staff Member | Building | Admin. Approving | Title | Date of Program | Location | Registration and Mileage Cost |
|-------------------------|----------|---------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Diana Mace (Revised) | SHS | John Mulhorn | Advanced Placement Summer Institute in Literature and Composition development core training at Goucher College APSI | 06/17/19- 06/21/19 | Baltimore, Maryland | Registration and Training: \$1016.00 Mileage and Tolls: \$289.56 REVISED Teacher Pay: 32 hours x \$34.00 = \$1088.00 Total Costs: \$2396.56 Acct # 15-000-223-500-03-SHS |
| Dale Garner | CST | Pamela Thomas | Open House for Supportive Housing and Mentoring | 05/17/19 | Glassboro, NJ | -0- |
| Karen Wright | JFS | Syeda Carter | Salem County School Counselors Annual Most Improved Student Luncheon | 5/16/19 | Salem County Vocational- Technical School | -0- |

| Christina Lord | SHS | John Mulhorn | Josten's Spring Yearbook Workshop | 5/10/19 | GCIT Deptford Twp, NJ | -0- |
|----------------|-----|--------------|-----------------------------------------------|-----------------------|-----------------------------|------------------------------------------------------|
| Dawn Tulini | JFS | Syeda Carter | Advanced FLIP IT! Transforming Behavior | 05/02/19- 05/09/19 | Webinar | Registration: \$99.00 Acct: 15-190-100-610-01-JFS |

| Policies/0 | Calend | dars | | | | | |
|---------------------------------------|-------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Motion (/) Board to Approve: #14-11 | | | | | | | |
| ` | | , | ve the 2 nd reading and adoption of the following policies: | | | | |
| | i. | | Earned Sick Leave Law (Instructional Personnel) | | | | |
| | ii. | 4251.5 | Earned Sick Leave Law (Support Personnel) | | | | |
| EXECUTI | VE SE | ESSION | | | | | |
| Motion (| | 1 |) Board to adopt the following Resolution to go into executive session at: | | | | |
| | | | RESOLUTION | | | | |
| Act", P.L., | 1975 | , C. 173, | ne Board of Education of Salem City that in compliance with "The Open Public Meeting, NJSA 10:4-6 et seq., that the Board shall move to a closed portion of this meeting from uded for the purpose of discussing a matter or matters permitted to be so discussed by | | | | |
| The gene Minutes o | f such | discuss | ne matter(s), which the Board intends to discuss, is: ions shall be taken and released as soon as permitted by law in accordance with the discussed. | | | | |
| The Board | d shall s prov | take ac | tion as a result of such discussions only in an open to the Public session unless there is law authorizing or requiring that such action be taken in a closed to the Public portion of | | | | |
| RETURN | TO R | EGULAI | R SESSION | | | | |
| Motion (| | 1 |) Board to return to open session at | | | | |

NEW BUSINESS:

| Motion (| 1 |) Board to appoint the Ad Hoc Committee. |
|----------------------|-----------|------------------------------------------------------------------------------------|
| 1. Boar | rd of Ed | ucation Members: |
| | • | Sister Carol Adams |
| | • | Chris Colon |
| | • | Julian Leflore |
| ADJOURNN Motion (| MENT / |) Board to adjourn the May 1, 2019 meeting of the Salem City Board of Education at |